Sent By: KIMBERLY#A#8TOVALL#AND#A65OC; 9727740733; OCT-29-98 6:0

hade ≤14

CAUSE NO. 97-00933-I

TRACY NEFF, Plaintiff

IN THE DISTRICT COURT

ve.

DALLAS COUNTY, TEXAS

LANDMARK EDUCATION
CORPORATION AND DAVID GRILL,
AN INDIVIDUAL,
Defendants

162 JUDICIAL DISTRICT

AFFIDAVIT OF JOEL BROCKNER, Ph.D.

COMES NOW Joel Brockner, Ph.D., who deposes and stated as follows:

"My name is Joel Brockner, Ph.D. I am of sound mind, am over the age of eighteen (18), and have never been convicted of a felony or a crime of moral turpitude. The statements in this affidavit are made upon my personal knowledge and are true and correct.

"I am a Full Professor of Management at the Craduate School of Business of Columbia University. My office address is Graduate School of Business, Columbia University, New York, New York 10027. I graduated from the State University of New York at Stony Brook with a Bachelor of Arts in psychology in May of 1972. Thereafter, in November of 1974 I received a Master of Science with an emphasis in Personality and Social Psychology from Tufts University. I received my Ph.D. in Psychology from Tufts in May of 1977.

"Since the time of my graduation from Tufta University with a Ph.D. in psychology in May of 1977, I have continuously taught Psychology or Management at the college level, first at Middlebury University, then at the State University of New York at Brockport, New York, then at Tufts University, then at the University of Arizona at Tucson. I have been teaching Management at Columbia University since 1984.

"My primary field of knowledge and study deals with organizational behavior and managerial decision making. My particular field of expectise is in management strategy and work place factors as they affect employees. I have done extensive work in the field of private sector consultation on managing personnel for fortune 500 companies such as AT&T, IBM and Eastman Kodak. A true and correct oppy of my current curriculum vitae is attached hereto as Exhibit "A". Further, I have done extensive scientific research and behavioral studies, as well as case studies of individuals, in the area of determining what individual psychological factors combined with what workplace factors will influence or determine a particular outcome in the workplace.

AFFIDAVIT OF JOEL BROCKNER - Page 1

"Miscovery/methins/emidsvil

"I have reviewed the personnel file maintained by Landmark Education Corporation relating to David Grill which was produced to the Plaintiff's counsel in this case. I have also reviewed the depositions taken of Tracy Neff, Mindy Dodson and Patricia Dillon taken in this case. Further, I have reviewed the criminal records relating to David Alan Grill. In my professional opinion, I have reviewed enough information to draw certain conclusions about the management sty e, strategy and effectiveness of management decisions of Landmark Education Corporation with regard to its Dallas Center manager. David Grill, during the period of his employment. Such reviews are routingly done by professors of management as case studies and in conjunction with research and private-sector consulting. I have followed the usual and generally accepted scientific method in my field with regard to the conclusions expressed in this affidavit.

£727740733;

"I have concluded that Landmark Education Corporation was negligent and grossly negligent in its management of David Alan Grill by failing to assess his problem behaviors surrounding interaction with women, alcoholism, drug use, erratic behavior, dating program participants in the Landmark seminars, sexual inappropriateness and his violent temper. Further, I have concluded that the failure of Landmark Education Corporation to properly assess Mr. Grill's problems both in his personal life and in the work place, was a proximate cause of the sexual assauk of Tracy Neff on February 3. 1995. My conclusion is based on the fact that, if management had properly dealt with Mr. Grill, he would not have had the opportunity to come into contact with persons who were program participants, such as Ms. Neff.

"Further, based upon my review of records, my education, training and experience, and the research I have done in accordance with the scientific methods common in my field, it is my professional opinion that Landmark Education Corporation had ample reason to foresee that Mr. Grill was likely to engage in behavior that was calculated to bring discredit to Lundmark Education Corporation and would be in disregard for the rights and duties he owed to others. Flirther, based on Mr. Grill's past history, Landmark could reasonably have foreseen that Mr. Grill would engage in inappropriate and dangerous behavior involving one or more of the following factors: (a) a female participant or graduate of the Landmark programs, (b) abuse of alcohol, (c) sexually inappropriate behavior, (d) sexual harassment, (e) violent outbursts, (f) assaultive behavior, (g) adxuel harasament, and/or (h) druis.

"Further Affiant Sayoth Not."

on the 30 day of OCIAN & 1988.

ed in Westchester County on Expires August 30.

AFFIDAVIT OF JOEL BROCKNER

Page 2/3

CAUSE NO. 97-00933-T

TRACY NEFF, Plaintiff

VI.

LANDMARK EDUCATION
CORPORATION AND DAVID GRILL,
AN-INDIVIDUAL,
Defendants

IN THE DISTRICT COURT

DALLAS COUNTY, TEXAS

162" JUDICIAL DISTRICT

AFFIDAVIT OF RICK ROSS

COMES NOW Rick Ross, who deposes and stated as follows:

"My name is Rick Ross. I am of sound mind, am over the age of eighteen. The statements in this affidavit are made upon my personal knowledge and are true and correct.

"Since 1986, I have been employed as a private consultant, lecturer and intervention specialist regarding destructive cults, radical, controversial and potentially unsafe groups. In this context, I work with families, mental health professionals, attorneys, clergy, members of law enforcement and the media specifically with regard to individuals who have come under some type of undue influence. My work since 1982 has been focused on researching groups with evidence of a group dynamic and/or philosophy that often creates a type of leatned dependency. That is, participants are unduly influenced to follow the directions and solutions of the group and become dependent upon them.

"I have identified and/or interviewed numerous individuals who have participated in programs presented by the Landmark Education Corporation, including persons who have done the Forum, persons who have been volunteers and/or associated with the company. Further, I have reviewed the personnel file of David Grill, and deposition testimony of Tracy Neff taken in this case.

"There is a phenomenon described by mental health professionals as the "transference phenomenon." Essentially, this transference phenomenon is the process in which patients develop trust and transfer feelings and perceptions they have had in past relationships, such as with parents, to their therapist. An imbalance of power develops due to the inherent dependent nature of this relationship. That is, the patient looks to the therapist for help, guidance and critical analysis and becomes extraordinarily vulnerable to their suggestions and/or influence.

AFFIDAVIT OF RICK ROSS - Page 1

Oct-30-__ 11:28AM;

Page 3/3

Sent By: KIMBERLY#A#STOVALL#AND#ASSOC; 9727740733:

"Although Landmark Education denics that it is therapy, it is nevertheless a type of intensive group encounter. Within the context of such an intensive encounter and through continued courses. Landmark leaders and facilitators essentially occupy a role similar to that of a therapist and/or group encounter facilitator. A type of transference is encouraged within their encounter process that engenders trust by design. Landmark therafore has an inherent responsibility to carefully choose and supervise its designated leaders and be sensitive to any complaints.

"An imbalance of power developed in the relationship between Tracy Neff and David Grill, such that David Grill was able to manipulate and exercise undue influence over Tracy Neff. Further, this type of trust and dependence was due to the fact that David Grill occupied a position of leadership and authority within Landmark Education Corporation and because Tracy Noff was specifically influenced - - again by design - through the programs presented by Landmark in which she was enrolled.

"The munipulation of Tracy Neff by David Grill, which was facilitated and continually strengthened by his position within Landmark Education Corporation, was a proximate cause of the sexual assault of Tracy Neff on February 3, 1997. Further, because Landmark Education Corporation is imminently familiar with its own programs, it should have reasonably foreseen that this transference phenomenon could develop around its leaders, such as David Grill.

"Further Affiant Sayeth Not."

Rick Ross, Affiant

SWORN TO AND SUBSCRIBED before me by Rick R.

on the 30th day of Octo

C in and for the State of Maryland

MICHAEL I. TEARE MY COMMISSION EXPIRES

04/15/2001

AFFIDAVIT OF RICK ROSS - PAGE 2

8:\d]coovery\nelLua\afficevil

CAUSE NO. 97-00933-I

1 2

. 4

7

9

10

11

12

13

14

15

16

17

1.8

19

20

21

22

23

24

25

TRACY NEFF

vs.

IN THE DISTRICT COURT

DALLAS COUNTY, TEXAS

LANDMARK EDUCATION CORPORATION AND DAVID GRILL, AN INDIVIDUAL

162ND JUDICIAL DISTRICT

VIDEOTAPED ORAL DEPOSITION OF ARTHUR H. SCHREIBER

a witness produced on behalf of the Plaintiff, taken in the above styled and numbered cause on the 23rd day of October, 1998, before Kay D. Gallivan, a Certified Shorthand Reporter in and for the State of Texas, taken in the offices of Gwinn & Roby, 4100 Renaissance Tower, 1201 Elm Street, City of Dallas, County of Dallas, State of Texas, pursuant to the Texas Rules of Civil Procedure.

COPY

KAY D. GALLIVAN & ASSOCIATES

(214) 827-1385

ATTORNEYS OF RECORD

APPEARANCES:

MR. KIMBERLY A. STOVALL and
MR. JAY C. ENGLISH
KIMBERLY A. STOVALL & ASSOCIATES
NORTH CENTRAL PLAZA THREE
12801 NORTH CENTRAL EXPRESSWAY
SUITE 550
DALLAS, TEXAS 75243
PHONE: (972) 774-1276
COUNSEL FOR THE PLAINTIFF

MR. ROBERT R. ROBY
GWINN & ROBY
4100 RENAISSANCE TOWER
1201 ELM STREET
DALLAS, TEXAS 75270
PHONE: (214) 698-4100
COUNSEL FOR THE DEFENDANT,
LANDMARK EDUCATION CORPORATION

ALEO PRESENT:

MR. STEVEN ZAPILER ATTORNEY AT LAW

MR. FLOYD C. ROBERTSON, VIDEOGRAPHER CERTIFIED LEGAL TEXAS VIDEO PHONE: (972) 304-0291

NONAPPEARANCES:

MR. GEORGE R. MILNER, III
MILNER, LOBEL, GORANSON, SORRELS,
UDASHEN & WELLS
2515 MCKINNEY AVENUE
SUITE 1500
DALLAS, TEXAS 75201
PHONE: (214) 651-1121
COUNSEL FOR THE DEFENDANT,
DAVID GRILL

KAY D. GALLIVAN & ASSOCIATES (214) 827-1385

the EST program from June of '81 to December of '84 and then delivered The Forum and other programs related to The Forum from January 1985 until -- from -- sorry -- from January 1985 until January of 1991. They're programs that essentially have people -- allow people to be more effective in their lives but from a very different place. So in the answer to your question about Werner Erhard & Associates, yes, they -- they offered programs that had people be more effective, but they offered two very different types of programs.

- Q. How are they so different?
- A. The whole thrust and philosophy of the EST training and related programs is very different than the -- The Forum and the programs relating to The Forum.
 - Q. How so?
- A. Well, one could say -- first of all, The Forum -- in language you would understand, The Forum is more like a -- an inquiry that would be conducted in law school except it's not about contracts and trusts and estates. It's about issues that are of -- that are of concern to people in life, like what it -- what does it mean to be responsible. And one would conduct an inquiry in

Ω

program that was about altering my ability to experience, I come out in one direction. If I do a three day and one evening program that's not about my experience at all, that we're not even interested in how you experience life, but we're interested in have you seeing that there are certain areas in your life where you can create new possibilities for yourself that didn't otherwise exist, I come out through a very different door.

Now, when I'm -- when the two of those people are outside and you ask what kind of umbrella would I put over them, I say loosely they're programs to have people be more effective; but they're going down very different tunnels.

- Q. What is The Forum?
- A. The Forum is our basic educational program.
 - Q. What is the purpose of The Forum?
- are a number of -- I mean, there isn't like a stated purpose, but the purpose of The Forum is to have people who are healthy and successful and well have opportunities for themselves to -- to see and create for themselves new possibilities for action in any or all parts of their lives that they might

12

13

15

16

17

18

19

20

22

23

24

25

- 1	
i	speak with the center manager to get information?
2	A. Sure. There's nothing I mean, I'm
3	only saying the registrar because that's the person
. 4	in whose job responsibility this would fall. But
5	if he's on vacation for two weeks, they wouldn't
6	just leave a message so
7	Q. All right. You mentioned that that
8	there is a new Forum Information Form and one of
9	the changes to it is that there is an arbitration
10	agreement.
	· ·

- A. Uh-huh.
- Q. Does -- who does the arbitrations under that agreement?
- A. The office of the American Arbitration Association in the city in which The Forum is being delivered.
- Q. Have any arbitrations been performed pursuant to the arbitration agreement since the form was revised?
 - A. No.
 - Q. You mentioned that there was Dr. Edward Lowell --
 - A. Uh-huh.
 - Q. -- who has served as a mental health advisor --

A. Uh-huh.

ġ

- Q. -- to Landmark Education Corporation.
- A. Unpaid advisor, that's correct.
- Q. All right. Are there any other paid or unpaid mental health professionals that have served as advisors to Landmark Education Corporation?
- A. There have never been any paid advisors, and there have been unpaid advisors; and over the years, the names I don't recall. Doctor Lowell I definitely know about.
- Q. Why is it that Landmark Education

 Corporation has determined based on advice from

 mental health professionals that persons who answer

 "yes" to the questions on that form should not

 participate in The Forum?
- people in this -- right in their application form -- and I'm reading from the form. "The Landmark Forum is intended for people who are well. In the program you will address such questions as, 'What does it mean to be human' and 'What is the possibility of being for human beings.' Although most people find these matters engaging, challenging, and rewarding, some may find thinking about such matters difficult and

unsettling. As with any serious undertaking in life, you should take the time to determine whether or not you are physically, mentally and emotionally prepared to engage in these kinds of questions.

The program is not therapeutic in design, intent or methodology and is not a substitute for psychotherapy or for a drug or alcohol treatment program. Because some people may, contrary to our specific instructions, take the program as a way of dealing with issues that are properly addressed by trained mental health professionals, we advise you that The Forum leaders are not trained mental health professionals; that no trained mental health professionals will be in attendance at The Forum; and that The Forum will not address issues that are best dealt with in therapy."

I couldn't say it any better to answer your question.

MS. STOVALL: I'll object as

nonresponsive.

Q. (By Ms. Stovall) And maybe I didn't ask the question. Let me try it again. What is it about The Forum, the activities that occur in The Forum --

A. Uh-huh.

14

15

16

17

18

19

20

21

22

23

24

25

	1	49
	Q and 1 million shares of preferred	
1	Q and I million shares of protected	
2	stock authorized.	
3	A. Uh-huh.	
. 4	Q. How many stockholders own the 10,000	
5	shares of common stock?	
б	A. I don't know where you got it says I	ΙO
7	million.	
8	Q. I mean I'm sorry. How many	
9	stockholders own the 10 million shares of common	
10	stock?	
11		
12	shares authorized. It doesn't mean outstanding.	
13	of the 10 million that are authorized,	

- y, this is outstanding. approximately 780,000 shares are outstanding; and that's held currently by employees around the world numbering approximately 275 to 300.
- And of the 1 million shares of preferred stock authorized, how many are issued?
 - A. None.
- What is the difference between common stock and preferred stock?
- Common stock typically is stock that is entitled to vote and participate in the ownership of the company. Preferred stock, depending on the types of preferences that are provided, have

If yes, please indicate the first program you participated in: Program:

LandmarkEducation

or discuss his homolyx	my forther and be able
llow people to got close a be comfatable with a a discuss his homology my bear of AIOS since	my forther and be able
o la comfortable with a o discuss his homolyse my bear of AIOS Dinc	my forther and be able
my boar of AIOS Dine	3.0
my bear of ATOS Dine	nolity with him and
20.0	
_ 30 0	e his portain dud 3 years
000	
to lind the courage t	a complete med solvol
to bene es commission	
nc of the person who introduced you to The Landmark Forum:	Guendolyn Cycles
se list the names of the family members, relativas, friends, and busin	est associates who are participating in The Landmark Forum with you.
Name of Person	Relationship to You
there anything else you would like to communicate now?	
ex mass described with	new hom and and area
drup and alchal to res	cape the reality of
on at bonsoned takes	no, el completed a
Doodow any from	red to deal with it.
Dragon and	and the abance man
I haved that al	Can't Cray of
post-only learn to	. Is ma

F ...

I understand that The Landmark Forum is a private and personal experience for each participant. As 81 years to been all such information private and confident	ial. I preselt	meeyo ihal	The Lendon	rk Ferum
is protected by copyright, and cannot be reproduced, copied or otherwise displicated without the expres	se writer p	ermission o	[Landmerk]	Education
Corporation. I agree not to violate this copyright		;		
CLARATION AND PROMISE (ARREEMENT)		• • • •		·:
I declare that I have read and understand all of the information on this Information Form; that all of my r	caponaci em	eceiruis en	ul true to the	best of my
knowledge; and that I have read and understand the Confidentiality Agreement and agree to abide by it.	• •			
	٠			
Signature - Mary & Mell	امد	12/04	:	
Signalure Dale Dale	<u> </u>	<u> </u>		
If you are under 18 years of age, your parent or legal guardian must read and sign below:				
As perent or legal guardian of the above-named minor,	;			
1. I have completed The Landmark Forum and the above-named minor lines with me at least 50% of the	time.			
2. I hereby give my permission for my child to take The Landmark Forum.				
3. I agree to the above Declaration on his [her behal].	,			
Signature HOCAN Date	*			
STATE OF THE PARTY	,		•	
YOU HAVE UNDERSTOOD THE FOLLOWING SECTION AND HAVE FOLLOWED OUR R. The Landmark Forum (the "Program") is intended for people who are well. In the Program, you will ad kuman?" and "What is the possibility of being for human beings?" Although most people find these man	ECOMME insu suck q itau angagi	NDATION: uestions as ' ng, challeng:	"What does it ing and revo	meun to be
The Landmark Forum (the "Program") is intended for people who are well. In the Fragram, you will add human?" and "What is the possibility of being for human beings?" Although most people find these may may find thinking about such matters difficult and unsettling. As with any serious undertaking in life;	ECOMME insu suck q itau angagi	NDATION: uestions as ' ng, challeng:	5. "What does it ing and texts	meun to be
The Landmark Forum (the "Program") is intended for people who are well. In the Fragram, you will add human?" and "What is the possibility of being for human beings?" Although most people find these may find thinking about such matters difficult and unsettling. As with any serious undertaking in life, not you are physically, mentally and emotionally prepared to engage in these kinds of questions.	ECOMME Ires suck q Iters engagi you should	NDATION westions at ng, challeng lake the rima	5. What does it ing and reson to determine	meun to be ding, some whather or
The Landmark Forum (the "Program") is intended for people who are well. In the Fragram, you will add human?" and "What is the possibility of being for human beings?" Although most people find these may find thinking about such matters difficult and unsettling. As with any serious undertaking in life, not you are physically, mentally and emotionally prepared to engage in these kinds of questions. The birms the maximum value from the Program, you should be prepared to engage in a rigorous examinating the prepared to engage the prepared	ECOMME frees suck q iters engagi you should on, in scribu	NDATION: nestions at ng, challeng: take the time	5. *What does it ing and rewa to determine will assume yo	mezn to be ding, some sohziher or ner presense
The Landmark Forum (the "Program") is intended for people who are well. In the Fragram, you will add kumon?" and "What is the possibility of being for human beings?" Although most people find these may find thinking about such matters difficult and unsettling. As with any serious undertaking in life, not you are physically, mentally and emotionally prepared to engage in these kinds of questions. To achieve the maximum value from the Program, you should be prepared to engage in a rigorous examinations the Program to indicate that you have considered the mature of the Program and have chosen to attent	ECOMME dress suck q dess snowld you should on, in scribu d is on your	NDATION: nestions as nest challengs take the time a toppk, We s own respon	5. *What does it ing and rewa to determine will assume yo	meun to be ding, some sohether or ner presense
The Landmark Forum (the "Program") is intended for people who are well. In the Fragram, you will add human?" and "What is the possibility of being for human beings?" Although most people find these may find thinking about such matters difficult and unsettling. As with any serious undertaking in life, not you are physically, mentally and emotionally prepared to engage in these kinds of questions. To achieve the maximum value from the Program, you should be prepared to engage in a rigorous examination.	ECOMME dress suck q dess snowld you should on, in scribu d is on your	NDATION: nestions as nest challengs take the time a toppk, We s own respon	5. *What does it ing and rewa to determine will assume yo	meun to be ding, some sohether or ner presense
The Landmark Forum (the "Program") is intended for people who are well. In the Fragram, you will add kumon?" and "What is the possibility of being for human beings?" Although most people find these may find thinking about such matters difficult and unsettling. As with any serious undertaking in life, not you are physically, mentally and emotionally prepared to engage in these kinds of questions. To achieve the maximum value from the Program, you should be prepared to engage in a rigorous examinations the Program to indicate that you have considered the mature of the Program and have chosen to attent	ECOMME dress suck q sters engagi you should on, in seriou d it on your well-being.	NDATION: nestions as nest challengs take the time a toppk, We s own respon	5. *What does it ing and rewa to determine will assume yo	mezn to be ding, some sohziher or ner presense
The Landmark Forum (the "Program") is intended for people who are well. In the Program, you will add human?" and "What is the possibility of being for human beings?" Although most people find these may find thinking about such matters difficult and unsettling. As with any serious undertaking in life, not you are physically, mentally and emotionally prepared to engage in these kinds of questions. To achieve the maximum value from the Program, you should be prepared to engage in a rigorous examinating the Program to indicate that you have considered the mature of the Program and have chosen to attenquestions in your mind about your willingness and ability to do so. You are responsible for your own to be certain that you have no misunderstanding about the nature of the Program, we advice you of the	ECOMME dress suck q iters engagi you should on, in scriou on, in scriou on your well-being. c following:	NDATION: neg.challeng. take the time s work, We s own respon	5. *What does it ing and reson to determine to determine to determine to determine to determine	mean to be rding, some whether on mr presence isk, with ne
The Landmark Forum (the "Program") is intended for people who are well. In the Program, you will add human?" and "What is the possibility of being for human beings?" Although most people find these may find thinking about such matters difficult and untettling. As with any serious undertaking in life, not you are physically, mentally and emotionally prepared to engage in these kinds of questions. To achieve the maximum value from the Program, you should be prepared to engage in a rigorous examinating the Program to indicate that you have considered the nature of the Program and have chosen to attend questions in your mind about your willingness and ability to do so. You are responsible for your own to be certain that you have no misunderstanding about the nature of the Program, we advice you of the Transact to not show the index of the Program, we advice you of the Transact to not show the program of the pro	ECOMME dress suck q ners engagi you should on, in seriou of it on your well-being tollowing:	NDATION: MESSIONS AS MESSIONS AS MESSIONS MESSIONS	5. *What does it ing and revening to determine will essume your infility and received treatments.	mean to be ding, come whether or ner present isk, with ne
The Landmark Forum (the "Program") is intended for people who are well. In the Program, you will add human?" and "What is the possibility of being for human beings?" Although most people find these may find thinking about such matters difficult and unsettling. As with any serious undertaking in life, not you are physically, mentally and emotionally prepared to engage in these kinds of questions. To achieve the maximum value from the Program, you should be prepared to engage in a rigorous examinating at the Program to indicate that you have considered the nature of the Program and have chosen to alter questions in your mind about your willingness and ability to do so. You are responsible for your own to be certain that you have no misunderstanding about the nature of the Program, we advise you of the Because some people may, contrary to our specific instructions, take the Program as a way of dealing mental health professionals, we advise you that the Program Leaders are not trained mental health professionals.	ECOMME dress such q iters engagi you should on, in seriou d it on your well-being. e following: cropy or for with issues alth professi	NDATION: nestions as ng, challeng, take the time s toopk, We s own respon a drug or ale that are proponals; that	5. *What does it ing and reverse to determine to determine to determine to determine your restrict and rectiment treatment of ly addressed no trained metal	mean to be reing, come whether or ner present isk, with ne of program if program if program
The Landmark Forum (the "Program") is intended for people who are well. In the Program, you will add human?" and "What is the possibility of being for human beings?" Although most people find these may find thinking about such matters difficult and unsettling. As with any serious undertaking in life, not you are physically, mentally and emotionally prepared to engage in these kinds of questions. To achieve the maximum value from the Program, you should be prepared to engage in a rigorous examinating at the Program to indicate that you have considered the nature of the Program and have chosen to alter questions in your mind about your willingness and ability to do so. You are responsible for your own to be certain that you have no misunderstanding about the nature of the Program, we advise you of the Because some people may, contrary to our specific instructions, take the Program as a way of dealing mental health professionals, we advise you that the Program Leaders are not trained mental health professionals.	ECOMME dress such q iters engagi you should on, in seriou d it on your well-being. e following: cropy or for with issues alth professi	NDATION: nestions as ng, challeng, take the time s toopk, We s own respon a drug or ale that are proponals; that	5. *What does it ing and reverse to determine to determine to determine to determine your restrict and rectiment treatment of ly addressed no trained metal	mean to be reing, come whether or ner present isk, with ne of program if program if program
The Landmark Forum (the "Program") is intended for people who are well. In the Program, you will add human?" and "What is the possibility of being for human beings?" Although most people find these may find thinking about such matters difficult and unsettling. As with any serious undertaking in life, not you are physically, mentally and emotionally prepared to engage in these kinds of questions. To achieve the maximum value from the Program, you should be prepared to engage in a rigorous examinating it the Program to indicate that you have considered the nature of the Program and have chosen to alter questions in your mind about your willingness and ability to do so. You are responsible for your own to be certain that you have no misunderstanding about the nature of the Program, we advise you of the Because some people may, contrary to our specific instructions, take the Program as a way of dealing mental health professionals, we advise you that the Program Leaders are not trained mantal health professionals will be in attendance at the Program; and that the Program will not address issues with professionals will be in attendance at the Program; and that the Program will not address issues with	ECOMME dress such q iters engagi you should on, in seriou d it on your well-being. e following: cropy or for with issues alth professi	NDATION: nestions as ng, challeng, take the time s toopk, We s own respon a drug or ale that are proponals; that	5. *What does it ing and reverse to determine to determine to determine to determine your restrict and rectiment treatment of ly addressed no trained metal	mean to be reing, come whether or ner present isk, with ne of program if program if program
The Landmark Forum (the "Program") is intended for people who are well. In the Program, you will add human?" and "What is the possibility of being for human beings?" Although most people find these may find thinking about such matters difficult and unsettling. As with any serious undertaking in life, not you are physically, mentally and emotionally prepared to engage in these kinds of questions. To achieve the maximum value from the Program, you should be prepared to engage in a rigorous examination the Program to indicate that you have considered the nature of the Program and have chosen to alter questions in your mind about your willingness and ability to do so. You are responsible for your pure to be certain that you have no misunderstanding about the nature of the Program, we advise you of the Because some people may, contrary to our specific instructions, take the Program as a way of dealing mental health professionals, we advise you that the Program Leaders are not trained mantal has professionals will be in attendance at the Program; and that the Program will not address issues will. 2. Please answer the following questions truthfully:	ECOMME dress such q iters engagi you should on, in seriou d it on your well-being. e following: cropy or for with issues alth professi	NDATION: nestions as ng, challeng, take the time s toopk, We s own respon a drug or ale that are proponals; that	5. *What does it ing and reverse to determine to determine to determine to determine your restrict and rectiment treatment of ly addressed no trained metal	mean to be reing, come whether or ner present isk, with ne of program if program if program
The Landmark Forum (the "Program") is intended for people who are well. In the Program, you will add human?" and "What is the possibility of being for human beings?" Although most people find these may find thinking about such matters difficult and unsettling. As with any serious undertaking in life, not you are physically, mentally and anotionally prepared to engage in these kinds of questions. To achieve the maximum value from the Program, you should be prepared to engage in a rigorous examination the Program to indicate that you have considered the nature of the Program and have chosen to attend questions in your mind about your willingness and ability to do so. You are responsible for your own to be certain that you have no misunderstanding about the nature of the Program, we advise you of the Because some people may, contrary to our specific instructions, take the Program as a way of dealing mental health professionals, we advise you that the Program Leaders are not trained mantal has professionals will be in attendance at the Program; and that the Program will not address issues with the program will not address the cut the program will not addres	ECOMME dress suck q ters engagh you should it on your well-being. t following: cropy or for with issues with profession are best	nestions as no, challeng, challeng, take the time a tour, respons a drug or ale that are proposals; that a dealt with i	5. *What does it ing and reverse to determine to determine to determine to determine your restrict and rectiment treatment of ly addressed no trained metal	mean to be reing, come whether or ner present isk, with ne of program if program if program
The Landmark Forum (the "Program") is intended for people who are well. In the Program, you will add kuman?" and "What is the possibility of being for human beings?" Although most people find these may find thinking about such matters difficult and unsettling. As with any serious undertaking in life, not you are physically, mentally and emotionally prepared to engage in these kinds of questions. To achieve the maximum value from the Program, you should be prepared to engage in a rigorous examinating it the Program to indicate that you have considered the mature of the Program and have chosen to otten questions in your mind about your willingress and ability to do so. You are responsible for your own to be certain that you have no misunderstanding about the nature of the Program, we advise you of the Because some people may, contrary to our specific instructions, take the Program as a way of dealing mental health professionals, we advise you that the Program Leaders are not trained mantal health professionals will be in attendance at the Program; and that the Program will not address issues with the Program and these professionals will be in attendance at the Program; and that the Program will not address issues with the large you ever been hospitalized for psychiatric cure or a mental disorder, or has such hospitalized for psychiatric cure or a mental health professional?	ECOMME dress such q iters engagi you should on, in seriou d it on your well-being. e following: cropy or for with issues alth professi	NDATION: nestions as ng, challeng, take the time s toopk, We s own respon a drug or ale that are proponals; that	5. *What does it ing and reverse to determine to determine to determine to determine your restrict and rectiment treatment of ly addressed no trained metal	mean to be reing, come whether or ner present isk, with ne of program if program if program
The Landmark Forum (the "Program") is intended for people who are well. In the Program, you will add human?" and "What is the possibility of being for human beings?" Although most people find these may find thinking about such matters difficult and untettling. As with any serious undertaking in life, not you are physically, mentally and anotionally prepared to engage in these kinds of questions. To achieve the maximum value from the Program, you should be prepared to engage in a rigorous examination the Program to indicate that you have considered the nature of the Program and have chosen to attend questions in your mind about your willingness and ability to do so. You are responsible for your own to be certain that you have no misunderstanding about the nature of the Program, we advise you of the Because some people may, contrary to our specific instructions, take the Program as a way of dealing mental health professionals, we advise you that the Program Leaders are not trained mantal heap professionals will be in attendance at the Program; and that the Program will not address issues with the program will not address issues with the program of the following questions truthfully: (a) Have you over been hospitalized for psychiatric cure or a mental disorder, or has such hospitalization been recommended to you by a psychiatric cure or other mental health professional? (b) Are you currently in theraps?	iress suck q ters suck q ters engagi you should in, in seriou d it on your well-being to following: tropy or for with issues with profession are best	NDATION: uestions as ng, challeng take the time swork. We s own respon a drug or ale that are proponals; that dealt with i	5. *What does it ing and reverse to determine to determine to determine to determine your restrict and rectiment treatment of ly addressed no trained metal	mean to be ding, come whether or ner presence isk, with ne of program of program of by trained
The Landmark Forum (the "Program") is intended for people who are well. In the Pragram, you will add human?" and "What is the possibility of being for human beings?" Although most people find these may find thinking about such matters difficult and unsettling. As with any serious undertaking in life, not you are physically, mentally and anotionally prepared to engage in these kinds of questions. To achieve the maximum value from the Program, you should be prepared to engage in a rigorous examination the Program to indicate that you have considered the nature of the Program and have chosen to attend questions in your mind about your willingness and ability to do so. You are responsible for your own to be certain that you have no misunderstanding about the nature of the Program, we advise you of the Because some people may, contrary to our specific instructions, take the Program as a way of dealing mental health professionals, we advise you that the Program Leaders are not trained mental health professionals will be in attendance at the Program; and that the Program will not address issues with those you ever been hospitalized for psychiatric care or a mental disorder, or has such hospitalized in you by a psychiatric care or a mental disorder, or has such hospitalization been recommended to you by a psychiatric care or a mental health professional? (b) Are you currently in therapy? (c) If you are currently in therapy, are you winning in therapy? (d) Have you over had an incomplete course in therapy?	iress suck q test engagi you should on, in seriou d it on your well-being. e following: eropy or for with issues with profession are best Yes Yes Yes	NDATION: uestions as ng, challeng take the time swork, Wes own respon a drug or ale that are proponals; that dealt with i	5. *What does it ing and reverse to determine to determine to determine to determine your restrict and rectiment treatment of ly addressed no trained metal	mean to be ding, come whether or ner presence isk, with ne of program of program of by trained
The Landmark Forum (the "Program") is intended for people who are well. In the Pragram, you will add human?" and "What is the possibility of being for human beings?" Although most people find these may find thinking about such matters difficult and untettling. As with any serious undertaking in life, not you are physically, mentally and anotionally prepared to engage in these kinds of questions. To achieve the maximum value from the Program, you should be prepared to engage in a rigorous examination in the Program to indicate that you have considered the nature of the Program and have chosen to attend questions in your mind about your willingness and ability to do so. You are responsible for your guar to be certain that you have no misunderstanding about the nature of the Program, we advise you of the Because some people may, contrary to our specific instructions, take the Program as a tony of dealing mental health professionals, we advise you that the Program Leaders are not trained mental hes professionals will be in attendance at the Program; and that the Program will not address issues will be the attendance of the Program; and that the Program will not address issues will be professionally in the program bean necessary in the professional? (a) Have you ever been hospitalized for psychiatric care or a mental disorder, or has such hospitalization been are currently in the program; are you winning in the professional? (b) Are you ever had an incomplete course in the rapy? (c) If you are currently in the program and you are winning and you must advise your the rapice that you	iress suck q iress suck q iten engagi you should on, in seriou d it on your well-being. e following: eropy or for with issues with profession are best Yes Yes Yes	NDATION: uestions as ng, challeng take the time swork. We s own respon a drug or ale that are proponals; that dealt with i	5. *What does it ing and reverse to determine to determine to determine to determine your restrict and rectiment treatment of ly addressed no trained metal	mean to be reing, come whether or ner present isk, with ne of program if program if program
The Landmark Forum (the "Program") is intended for people who are well. In the Pragram, you will add human?" and "What is the possibility of being for human beings?" Although most people find these may find thinking about such matters difficult and untettling. As with any serious undertaking in life, not you are physically, mentally and anotionally prepared to engage in these kinds of questions. To achieve the maximum value from the Program, you should be prepared to engage in a rigorous examination in the Program to indicate that you have considered the nature of the Program and have chosen to attend questions in your mind about your willingness and shilty to do so. You are responsible for your own to be certain that you have no misunderstanding about the nature of the Program, we advise you of the Because some people may, contrary to our specific instructions, take the Program as a way of dealing mental health professionals, we advise you that the Program Leaders are not trained mental heap professionals will be in attendance at the Program; and that the Program will not address issues will be the attendance of the Program; and that the Program will not address issues with these you were been hospitalized for psychiatric care or a mental disorder, or has such hospitalization been recommended to you by a psychiatric care or a mental disorder, or has such hospitalization been recommended to you by a psychiatric care or a mental health professional? (b) Are you currently in therapy, are you winning in therapy? (c) If you are currently in therapy, are you winning in therapy your therapter that you are going to be in the Program. It is our intention here simply to care your best interest by me are going to be in the Program.	iress suck q iress suck q iten engagi you should on, in seriou d it on your well-being. e following: eropy or for with issues with profession are best Yes Yes Yes	NDATION: uestions as ng, challeng take the time swork. We s own respon a drug or ale that are proponals; that dealt with i	5. *What does it ing and reverse to determine to determine to determine to determine your restrict and rectiment treatment of ly addressed no trained metal	mean to be reing, come whether or ner present isk, with ne of program if program if program
The Landmark Forum (the "Program") is intended for people who are well. In the Pragram, you will add human?" and "What is the possibility of being for human beings?" Although most people find these may find thinking about such matters difficult and untettling. As with any serious undertaking in life, not you are physically, mentally and emotionally prepared to engage in these kinds of questions. To achieve the maximum value from the Program, you should be prepared to engage in a rigorous examination the Program to indicate that you have considered the nature of the Program and have chosen to attend questions in your mind about your willingness and ability to do so. You are responsible for your gram to be certain that you have no misunderstanding about the nature of the Program, we advise you of the Because some people may, contrary to our specific instructions, take the Program as a way of dealing mental health professionals, we advise you that the Program Leaders are not trained mental hesprofessionals will be in attendance at the Program; and that the Program will not address issues with the post you are the following questions truthfully: (a) Have you are the hospitalized for psychiatric care or a mental disorder, or has such hospitalization been recommended to you by a psychiatric care or a mental health professional? (b) Are you currently in therapy, are you wirening" in therapy? (c) If you are currently in therapy, are you wirening" in therapy? (d) Have you over had an incomplete course in therapy? (e) If you are currently in therapy and you are winning", you must advise your therapter that you	iress suck q iress suck q iten engagi you should on, in seriou d it on your well-being. e following: eropy or for with issues with profession are best Yes Yes Yes	NDATION: uestions as ng, challeng take the time swork. We s own respon a drug or ale that are proponals; that dealt with i	5. *What does it ing and reverse to determine to determine to determine to determine your restrict and rectiment treatment of ly addressed no trained metal	mean to be ding, come whether or ner presence isk, with ne of program of program of by trained
The Landmark Forum (the "Program") is intended for people who are well. In the Program, you will add human?" and "What is the possibility of being for human beings?" Although most people find these may find thinking about such matters difficult and untettling. As with any serious undertaking in life, not you are physically, mentally and emotionally prepared to engage in these kinds of questions. To achieve the maximum value from the Program, you should be prepared to engage in a rigorous examinating it the Program to indicate that you have considered the nature of the Program and have chosen to altern questions in your mind about your willingness and ability to do so. You are responsible for your pure to be certain that you have no minunderstanding about the nature of the Program, we advise you of the Because some people may, contrary to our specific instructions, take the Program as a way of dealing mental health professionals, we advise you that the Program Leaders are not trained mantal has professionals will be in attendance at the Program; and that the Program will not address issues will also have been hospitalized for psychiatric cure or a mental disorder, or has such hospitalization been recommended to you by a psychiatric cure or a mental disorder, or has such hospitalization been recommended to you by a psychiatric cure or a mental disorder, or has such hospitalization been recommended to you by a psychiatric cure or a mental disorder, or has such hospitalization been recommended to you by a psychiatric cure or a mental disorder, or has such hospitalized for psychiatric cure or a mental disorder, or has such hospitalization been recommended to you by a psychiatric cure or a mental disorder, or has such hospitalized for sychiatric cure or a mental disorder, or has such hospitalized for sychiatric cure or a mental disorder, or has such hospitalized for psychiatric cure or a mental disorder, or has such hospitalized for sychiatric cure or a mental health professional? (b) Are you are currently in thera	iress suck q ters suck q ters engagi you should it on your well-being to following: cropy or for with issues tith profession are best Yes Yes Yes Yes	NDATION: nucleans as now, challeng, challeng, take the time a tourk. We a count respond that are proposals; that is dealt with it dealt with it.	What does it me and revenue to determine will essume you sibility and reconstruction of treatment of trained on the appy.	mean to be ding, come whether or ner presence isk, with ne of program of program of by trained
The Landmark Forum (the "Program") is intended for people who are well. In the Program, you will add human?" and "What is the possibility of being for human beings?" Although most people find these may find thinking about such matters difficult and unsettling. As with any serious undertaking in life, not you are physically, mentally and emotionally prepared to engage in these kinds of questions. Toochieve the maximum value from the Program, you should be prepared to engage in a rigorous examinating in the Program to indicate that you have considered the mature of the Program and have chosen to altern questions in your mind about your willingness and ability to do so. You are responsible for your guar to be certain that you have no misunderstanding about the nature of the Program, we advise you of the Because some people may, contrary to our specific instructions, take the Program as a way of dealing mental health professionals, we advise you that the Program Leaders are not trained mantal has professionals will be in attendance at the Program; and that the Program will not address issues will be in attendance at the Program; and that the Program will not address issues with the you over been hospitalized for psychiatric cure or a mental disorder, or has such hospitalization been recommended to you by a psychiatric cure or a mental disorder, or has such hospitalization been recommended to you by a psychiatric cure or a mental disorder, or has such hospitalization been recommended to you by a psychiatric cure or a mental disorder, or has such hospitalization been recommended to you by a psychiatric cure or a mental disorder, or has such hospitalization been recommended to you by a psychiatric cure or a mental disorder, or has such hospitalization been recommended to you by a psychiatric cure or a mental disorder, or has such hospitalization been recommended to you are winning" in therapy? (e) If you are currently in therapy and you are winning", you must adoing your therapist that you are poing to be in the Pro	iress suck q ters suck q ters engagi you should it on your well-being to following: cropy or for with issues tith profession are best Yes Yes Yes Yes Yes	NDATION: nucleans as now, challeng, challeng, take the time a tourk. We a count respond that are proposals; that is dealt with it dealt with it.	What does it me and revenue to determine will essume you sibility and reconstruction of treatment of trained on the appy.	mean to be rding, some solution or ner presence isk, with ne of program of by traines
The Landmark Forum (the "Program") is intended for people who are well. In the Program, you will add human?" and "What is the possibility of being for human beings?" Although most people find these may find thinking about such matters difficult and unsettling. As with any serious undertaking in life, not you are physically, mentally and emotionally prepared to engage in these kinds of questions. To achieve the maximum value from the Program, you should be prepared to engage in a rigorous examination in the Program to indicate that you have considered the nature of the Program and have chosen to alter questions in your mind about your willingness and ability to do so. You are responsible for your pum to be certain that you have no misunderstanding about the nature of the Program, we advise you of the Because some people may, contrary to our specific instructions, take the Program as a way of dealing mental health professionals, we advise you that the Program Leaders are not trained mantal has professionals will be in attendance at the Program; and that the Program will not address issues will. 2. Please answer the following questions truthfully: (a) Hape you ever been hospitalized for psychiatric cure or a mental disorder, or has such hospitalization been recommended to you by a psychiatrist or other mental health professional? (b) Are you ever had an incomplete course in therapy? (c) If you are currently in therapy, are you winning" in therapy? (d) Have you over had an incomplete course in therapy? (e) If you are currently in therapy and you are winning", you must advice your therapte that you are going to be in the Program. It is our intention here simply to curve your best interest by no adding imput that your therapist does not know about.	iress suck quest suck quest engagity you should for your should it on your well-being. I following: enopy or for with issues with profession are best of Yes Yes Yes	NDATION: Tuestions as ng, challeng take the time a teerk. We a own respon a drug or alc that are proponals; that dealt with i dealt with i	What does it mig and revenue to determine will expure you will expure you will expure you had revenue me trained min therepy.	mean to be rding, some sobether or ner presence isk, with ne of program of by traines

"Our definition of "winning in therapy": You are winning in therapy if what you and the therapist are doing (or his handling (or has handled) the situation(s) for which you are (or were) in therapy. In other words, you and your therapist are (or were) satisfied with the therapy.

If you areasered "yes" to questions 2 (a) or (d), or 3, or "no" to question 2 (c), we recommend that you NOT participate in the Program at this time. Pierse contact the Registrer in your Center immediately regarding this recommendation.

- 4. Even if you answered "no" to questions 2 (a), (b), and (d), or question 3, you should reconsider your participation in the Program in terms of the long hours each day and the intensity of the work. Breaks occur approximately mee every 2-1/2 hours, and there is one ached ded med break each day. (People who have a medical condition which requires more frequent eating or bathroom breaks or other special arrangements are required to notify the Program Supervisor at the beginning of the Program so that appropriate arrangements can be made.)
- 5. In the Program, you will address fundamental issues regarding being human. In the course of such an inquiry, same people will, from time to time, experience emotions such as fast, singer, nadness, reget, and despair. Also in the Program, at in life, people well from time to time try or experience. headaches, tiredness, nauses, confusion, disappointment, feelings of auxiety, uncertainty, and hapelessness. Some participants may find the Program physically, mentally, and emotionally strengful. If you are unwilling to encounter such experiences at if you consider that experiencing such emotions may be upsetting to you, toe recommend that you NOT participate in the Program.
- 6. Since people find different events strengal, you should assess your own participation in the Program. In this regard, we have been advised that persons who have suffered serious physical or emotional problems, or who have a history of physical or emotional problems in their immediate family may be many susceptible to stress then others. If you have any questions about your ability to deal with stress, we recommend you NOT participate in the Program.
- 7. The Program is not intended as a substitute for medical trastment. Please be advised that numerous kinds of physical and medical disorders and ailments may reduce your tolerance even to "normal" levels of stress. Examples of such disorders include, but are not limited to, heart and blood-served disease, nerve and muscular disorders, glandular and metabolic disorders, some respiratory illnesses and high blood pressure. Your participation in the Program is not recommended if you fall into one of these entegories and such participation may jeoparaize your well-being. If you are presently under the care of a physician for any such disorder, or if you are not or have not been feeling well or have been meaning to set a physician for some complaint or symptom. we recommend that you consult your physician and obtain verbal approval for participating in the Program.
- 8. We want to inform you that the intake of certain kinds of drugs may reduce your tolerance to even "normal" levels of stress. Therefore, if you are currently using (a) major tranquilizers, (b) minor tranquilizers, (c) anti-depressants, (d) berbicurates or sessation hypnotics, (c) amphetamines or related drugs or (f) lithium, we recommend that you NOT participate in the Program at this time. If you are receiving any kind of drug therapy which is under a doctor's prescription and is not mentioned in the previous sentence, even if it seems harmless to you (e.g., antibinties), we recommend that you chuck with your physician to be certain that neither the drug itself nor the condition for which you are being treated will predictore you to risk. Should your physician approve your participation in the Program, you will be able, of course, to take your medicine during the Program,

INFORMED CONSENT

THIS INFORMED CONSENT IS INTENDED TO HAVE LEGAL SIGNIFICANCE. IF YOU HAVE ANY QUESTIONS ABOUT ITS MEANING, PLEASE CONSULT AN ATTORNEY.

I have read and understand the above Notice, and have truthfully answered the questions in Items 2 and 3.

I have been informed that in order for me to receive the results of the Program, my participation must be an expression of my own free choics.

I represent that I am participating in the Program voluntarily and not as a result of coercion, pressure, a condition of employment, or to satisfy anyone other than myself.

I em aware and understand that the Program involves a potential rick of physical and/or emotional stress. I agree that Landmark Education Corporation is responsible only for the orderly presentation of the Program and that I am responsible for my own participation in the Program and my own well-being.

I represent that I have not enrolled in the Program to handle a physical problem or drug or alsohol problem, or to participate in therapy, and I recognize that no portion of the Program is delivered or supervised by a trained health professional. I know of no episodes in my past history which suggest is me that I have a physical or emotional disorder or a recurring and unresolved physical or emotional problem. Eurther, I know of no recurring symptoms, physical or mental, which suggest to me that I may not be able to handle the types of activities described to me as part of the Program.

I promise to inform the Program Supervisor if, at any time during the Program, I experience any physical rensetion or mental discomfort which I consider to be out of the ordinary.

I willingly and knowingly essume for myself, and my heirs, family members, executors, administrators, and essigns, all risk of physical injury and emotional upset which may occur during at after the Program, and I hereby agree to hold Landmark Education Corporation, its officers, directors. shereholders, employees, and agents, harmless from any and all liability erlaing out of my participation in the Program.

Marking and the second	• *	•
has the Nell	Date 10/12/94	
Pienetury VIII		
If you are under 18 years of ageryour perced or legal guardian must read and sign belo	NOT	
As secret or level suardies of the above-named minor, I agree to the above Informed C	ionacht an his (her behalf.	•

				Date	 	 	 المستسمع
Signature		 	 		 		
						•	

CAUSE NO. 97-00933-I

TRACY NEFF, Plaintiff IN THE DISTRICT COURT

VS.

DALLAS COUNTY, TEXAS

LANDMARK EDUCATION
CORPORATION AND DAVID GRILL,
AN INDIVIDUAL,
Defendants

162nd JUDICIAL DISTRICT

AFFIDAVIT OF TRACY NEFF

COMES NOW Tracy Neff, who deposed and stated as follows:

"My name is Tracy Neff. I am of sound mind, am over the age of eighteen (18), and have never been convicted of a felony or a crime of moral turpitude. The statements in this affidavit are made upon my personal knowledge and are true and correct.

"I met David Grill on the last day of my participation in the Landmark Forum, on or about December 18, 1994, at the Landmark Education Corporation Dallas Center, located near Bachman Lake in Dallas, Texas.

"After being introduced to Grill, I was told that he was the Center Manager, an employee of Landmark, and was a living example of the philosophies and teachings espoused and promoted by Landmark in the courses I attended. In particular, the Forum and related courses I took emphasized self-expression. I was told that David Grill's self expression was the best example of the teachings of Landmark.

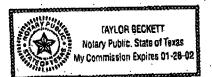
"After I completed my Forum, I began volunteering at the Dallas Center, where Grill was the supervisor. Many times I did tasks at his direction and interacted with him on numerous occasions relating to my volunteer work there. I also had conversations with him where he re-emphasized the Landmark viewpoints on self-expression, particularly in a sexual context. Grill told me that I should not feel guilt about expressing myself sexually. In particular, on January 2, 1995, Grill told me that self expression in accordance with the Landmark philosophy included freely expressing sexuality.

"On the evening of February 2, 1995, I encountered Grill while I was at the Center. He told me he needed to "share", which I recognized as a term used in the Landmark programs. Thereafter, I was manipulated by Grill to his apartment at 1117 South Akard, where the sexual assault which is the subject of this law suit took place.

"Further Affiant Sayeth Not."

Tracy Neff X. Meff

sworn to AND SUBSCRIBED before me by _______, 1998.



NOTARY PUBLIC in and for the State of New York